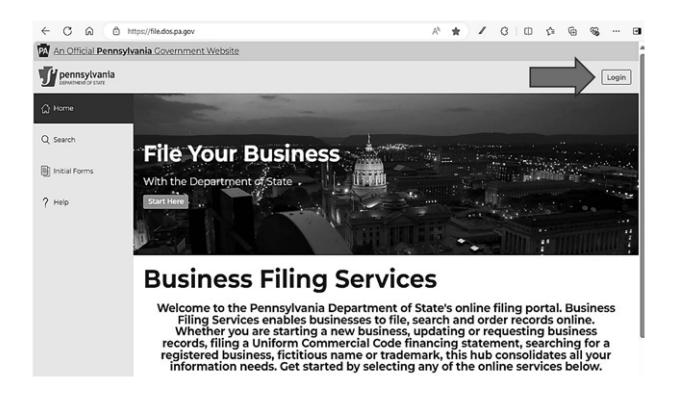
# How to File an Annual Report in Business Filing Services

## Step 1

Go to https://file.dos.pa.gov.

Click Login on the top right corner.





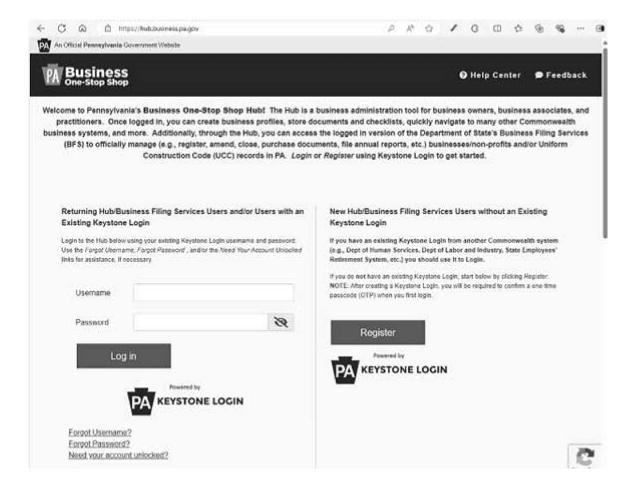
## Step 2

Go to https://hub.business.pa.gov/.

Enter your username and password. Click Log in. New users should register for an account by clicking the Register button on the right.

For additional assistance with registering as a new user in the Hub, view the Business One-Stop Shop guide.

**NOTE:** The Business Hub utilizes Keystone Login. If you have an existing Keystone Login from another Commonwealth system associated with your email address, use your existing information to Log in.

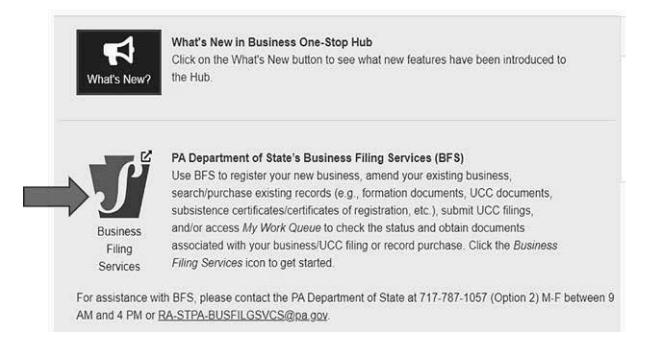




#### Step 3

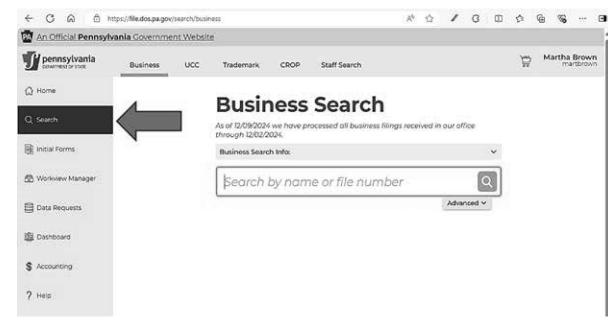
Click the Department of State's Business Filing Services Logo.

**NOTE:** This will open in a separate tab.



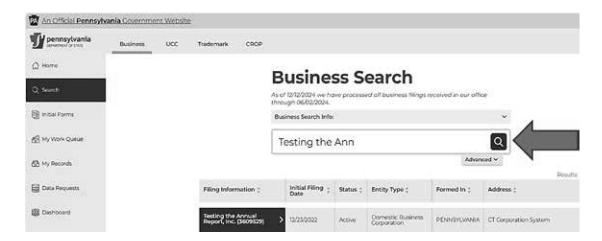
## Step 4

Click on the **Search** tab on the left side panel.



# Step 5

Search for the business/association by typing the name in the Search bar and clicking the search icon.



## Step 6

Select the business/association in the search results below the Search bar. Information regarding the business/association will display to the right of the search.

#### Click File Annual Report.

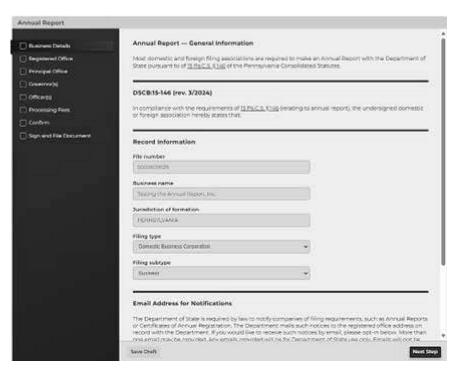




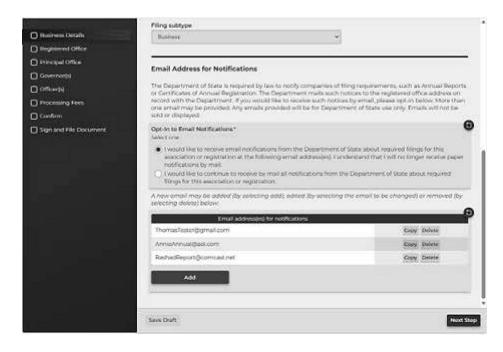


## Step 7

The Annual Report form will open with information on file for the business/association.



**NOTE:** To opt in to email notifications regarding Annual Reports, please include at least one valid email address. Click **Next Step**.

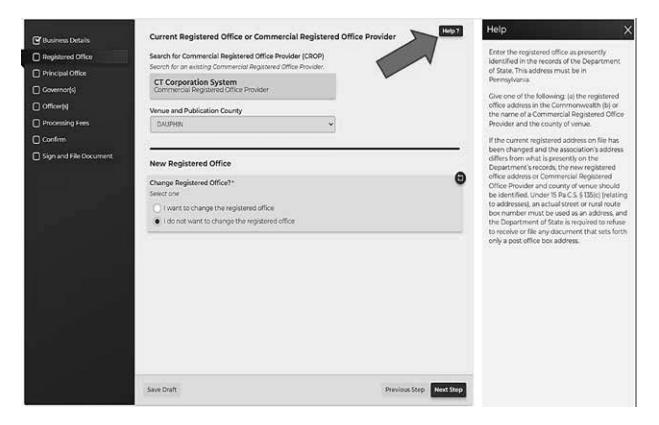




## Step 8

Review the current registered office address or commercial registered office provider information. Select to change or not to change the registered office. Click **Next Step**.

**NOTE:** This step is mandatory. For additional information (shown on the right), click the **Help?** Button.

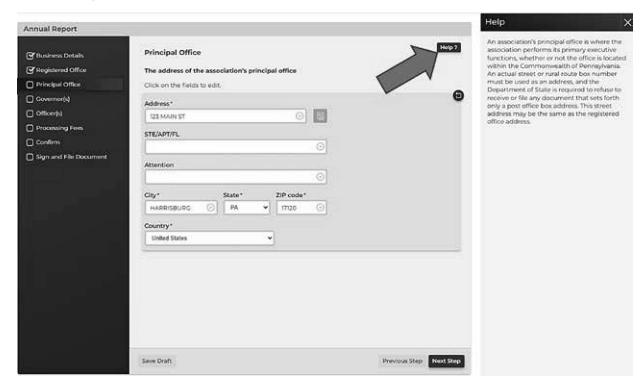




## Step 9

Review the current principal office address information. Click on the fields to add or edit the principal office address. Click **Next Step**.

**NOTE:** This step is mandatory. For additional information (shown on the right), click the **Help?** Button.

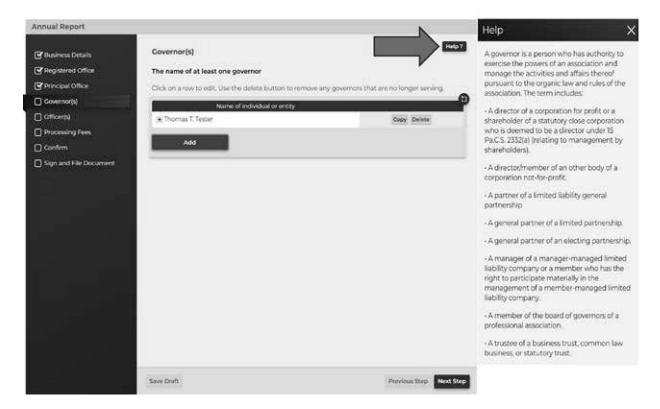




## Step 10

Review the current governor information. You must include the name of at least one governor. You can add or delete as many governors as needed. Click **Next Step**.

**NOTE:** This step is mandatory. For additional information (shown on the right), click the **Help?** Button.

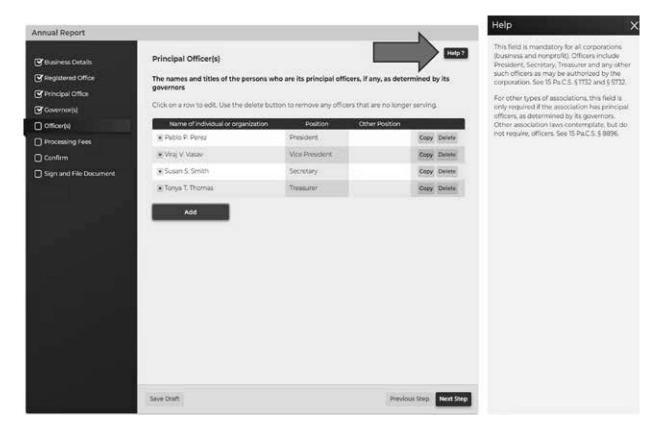




## Step 11

Review the current principal officer(s) information. You can add or delete as many principal officers as needed. Click **Next Step**.

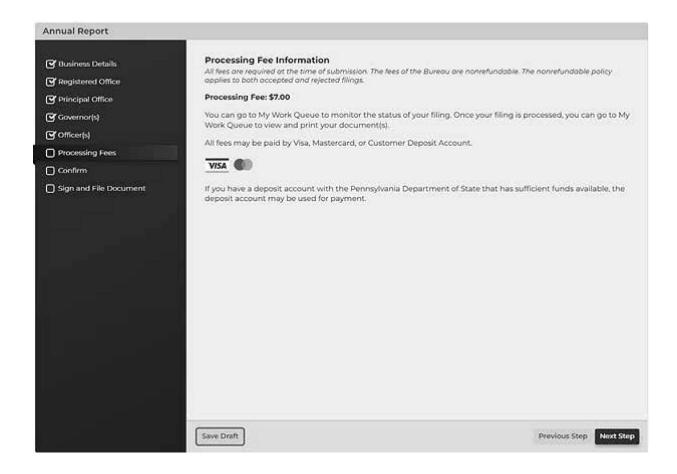
**NOTE:** This step is mandatory for certain businesses/associations. For additional information (shown on the right), click the **Help?** Button.





#### Step 12

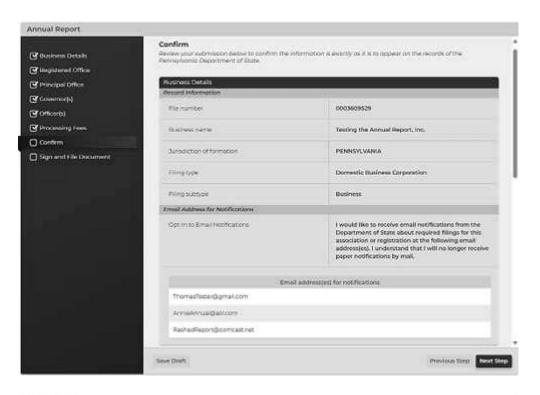
Review the processing fee information. The fee for all for-profit businesses/associations is \$7.00. The fee for all non-profit and not-for-profit businesses/associations is \$0.00. Click **Next Step**.

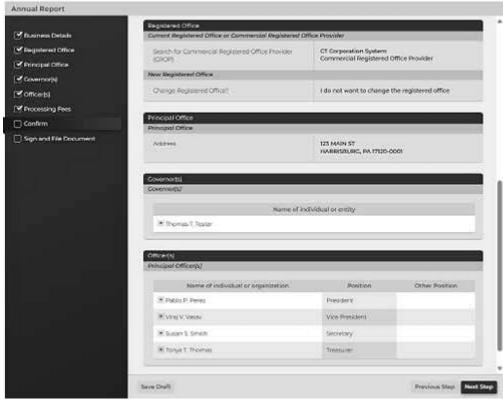




## Step 13

Review and confirm all information provided for your Annual Report submission. Click **Next Step**.

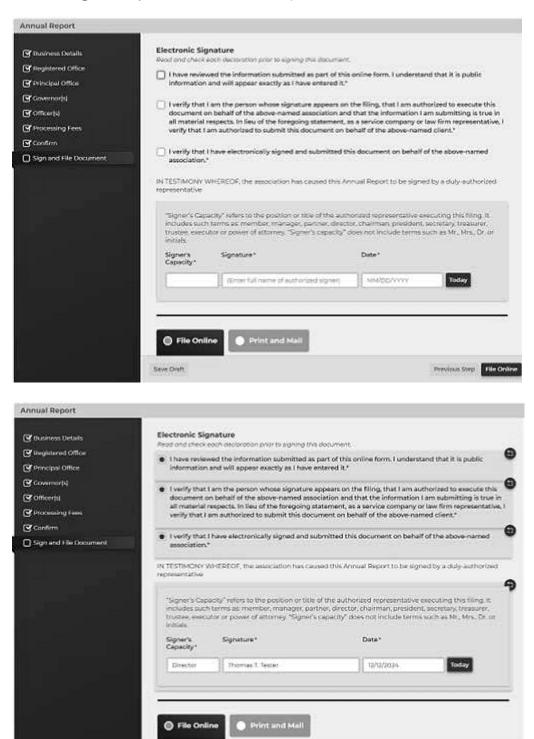






#### Step 14

Review, confirm, and click the checkbox for all declarations. Then, electronically sign the Annual Report, including the title of the signatory, and select **Today** for the date. Click **File Online**.



Save Draft



Previous Step | Tile Onl



#### Step 15

Submit online payment information. Once payment is approved, the **Payment Successful** screen will appear. The Annual Report filing will be automatically processed, and you can select the Form tab to view and download the approved Annual Report filing.

**NOTE:** Non-profit and not-for-profit businesses/associations will skip the payment input information page and immediately receive the **Payment Successful** screen.





# Example

#### Filed and Approved Annual Report





COMMONWEALTH OF PENNSYLVANIA

Department of State Bureau of Corporations and Charitable Organizations PO Box 8722 Harrisburg, Pennsylvania 17105-8722

ANNUAL REPORT

Pennsylvania Department of State

-FILED-

Amendment #: 0012936350 Date Filed: 12/12/2024

In compliance with the requirements of 15 Pa.C.S. § 146 (relating to annual report), the undersigned domestic or foreign association hereby states that:

0003609529

Business

DAUPHIN

123 MAIN ST

**PENNSYLVANIA** 

CT Corporation System

Testing the Annual Report, Inc.

**Domestic Business Corporation** 

HARRISBURG, PA 17120-0001

Commercial Registered Office Provider

Record Information

File number

Business name

Jurisdiction of formation

Filing type

Filing subtype Current Registered Office or Commercial Registered Office Provider

Search for Commercial Registered Office Provider (CROP)

Venue and Publication County

Principal Office The address of the association's principal office

Click on the fields to edit.

Address

The name of at least one governor

Thomas T. Tester

Governor(s)

The names and titles of the persons who are its principal officers, if any, as determined by its governors

Name of individual or organization	Position	Other Position
Pablo P. Perez	President	
Viraj V. Vasav	Vice President	
Susan S. Smith	Secretary	
Tonya T. Thomas	Treasurer	

Name of individual or entity

IN TESTIMONY WHEREOF, the association has caused this Annual Report to be signed by a duly-authorized representative

Director Thomas T. Tester 12/12/2024 Signer's Capacity Sign Here

B0495-7972 12/12/2024 1:53 PM Received VФ Pennsylvania Department Of. State



